## Message

From: Vranka, Joe [vranka.joe@epa.gov]

**Sent**: 3/31/2020 4:51:46 PM

**To**: Greene, Nikia [Greene.Nikia@epa.gov]

CC: Elsen, Henry [Elsen.Henry@epa.gov]; Barnicoat, Dana [Barnicoat.Dana@epa.gov]; Wardell, Christopher

[Wardell.Christopher@epa.gov]; Freeman, James (ENRD) [James.Freeman2@usdoj.gov]

Subject: RE: Final Comment Response to: CLEJ (David Hutchins) comments to BPSOU Proposed Plan

Attachments: Final-CLEJcommentresponse\_20200331.pdf

Flag: Follow up

Nikia,

Here's the digitally signed version. Please send to David Hutchins, CLEJ if you have an email address specific to that organization, and probably the whole list for BPSOU given that we're responding to comments on the BPSOU ROD Amendment. Let me know if you or anyone thinks otherwise.

Thanks,

Joe

From: Greene, Nikia < Greene.Nikia@epa.gov>
Sent: Tuesday, March 31, 2020 7:19 AM
To: Vranka, Joe < vranka.joe@epa.gov>

Cc: Elsen, Henry < Elsen. Henry@epa.gov>; Barnicoat, Dana < Barnicoat. Dana@epa.gov>; Wardell, Christopher

<Wardell.Christopher@epa.gov>; Freeman, James (ENRD) <James.Freeman2@usdoj.gov>

Subject: Final Comment Response to: CLEJ (David Hutchins) comments to BPSOU Proposed Plan

Joe,

This letter is ready for your signature. I have attached the pdf for digital signature and the word version incase you needed to make any other changes. Also, I was not sure if we wanted to distribute this more broadly, knowing that David Hutchins has told the commissioners he will send it to them directly.

Please let me know if you need anything further from me. I know Henry will be adding this to the Administrative Record after you sign.

Thanks,

Nikia Greene Remedial Project Manager U.S. EPA, Region 8 (406)-457-5019 greene.nikia@epa.gov